

## HỌC VIỆN CÔNG GIÁO VIỆT NAM THE CATHOLIC INSTITUTE OF VIETNAM

## **ENGLISH LANGUAGE TEST**

STB- Theology Level – 70 minutes

	Name:.			
□ linh r	nục □ tu sĩ □ giáo o	dân (thuộc)		
		<i>san (maçe)</i>	(ghi tên Giáo phận, Dòr	
I. LISTENIN Please listen this text to		the answers		
Leviticus				
The Book of Leviticus	contains nothing but	priestly	1, yet it is not s	simply a
jumble of laws. It has	order to it-an order v	which reveals much	about Israel's	2
practices. One thing is	certain-these are not	the3 c	of the time in the de	sert, but
rather an entire code of	conduct for priests an	d Levites who serve	at the	4 in
Jerusalem. The sacrific	ces and offerings dem	anded for great	5 days o	can only
come from a farming	people. The very size	and types of sacrifi	ces and	6
mentioned presuppos	e a large populati	on raising many	herds and crops	in the
7 land	d. However, since sac	rifice and atonement	rites were practiced	even in
8 earl	iest period, the sixth o	entury Priestly edito	rs of Leviticus could	l include
them under the word	s of9	as the natural and	l current expression	n of the
10 c	ommands he had first	spoken.		
II. GRAMMAR				
1. Choose the contact the contact to A. sadly		ving. C. sadden	D. sadness	
2: More and more inve A. the	stors are pouring B. a	money into food C. an	d and beverage start- D. Ø	-
3: Do you think there . A. were	less conflict in B. will be	the world if all peop C. would b	_	
4: John has worked ver A. yet	ry late at night these da B. hence	ay, he is phy C. because		)

	does it B. was		C. wasn't it	D. isn	't it	
	got a fee		lrove through to C. wage	he red light. D. fin	e	
7: She A.	wrote her first at	cookery bool B. in	c20		D. on	
	•			weatherot off		
9: I agr A. in		e point with 0 B. of	Chris: it will be	hard for us to w C. on	alk 80km. D. f	or
A. Bı	, the a uilding thousar o have built tho	ids of years a	go	with modern too B. It was bu D. Built tho	urists. uilt thousands of yeousands of years ag	
2. Choose the word that differs from the other three (it can be position of stress, pronunciation, tenses, types of wordsect)						
	A. hopeful A. gloves A. colorful A. amount A. engineer	B. sa B. ro B. st	omantic	C. fullness C. months C. difficult C. money C. referee	D. meaning D. sings D. positive D. picture D. mecha	/e e
<i>3</i> .	Choose the Ca	LOSET in m	eaning to the u	ınderlined word	(s)	
-	ittle sister irrita B. half		vision	D. all the tim	e	
_	xtraction.	_	,	•	nges at the end of a lke an extra effort	stressful
A. diffe	and Lucy are er from each ot rcome cultural	her	B. le	onists! ad healthy lifest hare common va		
4: Ther great ti A. tirin	me.		nen Jeff's arour C. boring		ries always give pe	ople a
5: " <u>Bre</u>	_	my shouted a	_	entered the exar		ye
4.	Please indicat	te what types	of words (noui	ns, determiners,	pronouns, verbs, a	ıdjectives,

## 4. Please indicate what types of words (nouns, determiners, pronouns, verbs, adjectives, adverbs, prepositions, and conjunctions.) on the list below.

This is why <u>celebrating</u> the Most Holy Trinity is not so much a <u>theological</u> exercise, but a revolution in our way of life. God, in whom <u>each</u> Person lives for the other in a <u>continual</u> relationship, in continual rapport, not for himself, <u>provokes</u> us to live with others and for others. Open. Today we can ask ourselves <u>if</u> our life reflects the God we believe in: do I, who profess <u>faith</u> in God the Father and the Son and the Holy Spirit, <u>truly</u> believe that I need <u>others</u> in order to live, I need to give myself to others, I need to serve others? Do I affirm this in words or do I affirm it <u>with</u> my life?

Celebrating:	faith:
Theological:	if:
Each:	truly:
Continual:	others:
provokes:	with:
III. PLEASE TRANSLATE T	THIS TEXT INTO VIETNAMESE
warning by Moses to the people on how was composed in the seventh century Pentateuch and as a summary of its me back from the troubled times of the last k century Israel, a new chance to obey the final. For these reasons, it stresses the distructure of Genesis through Numbers in tested Israel in the early days of its exionten they failed. The real meaning of the	euteronomy, which is written as the last speech and to live in the land they are about to conquer. Since it as a kind of commentary on the meaning of the ssage, we shall treat it below in Chapter 17. Looking tings of Judah, it offered hope to a discouraged seventh covenant and a lesson that God's punishment was not vine word that never fails. It stands apart from the story the form of a warning speech. It emphasizes how God stence, yet did not destroy the people no matter how he years in the desert can be found in the lesson God oes not live by bread alone, but by every word that Dt 8:2-3).

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After finishi	ng your Written Exa	am, please go to ro	oom # for	ORAL EXAM